** C. V. RAMAN GLOBAL UNIVERSITY ODISHA, BHUBANESWAR**

**OFFICE OF THE DEAN ACADEMICS**

**Form/CGU/Ph.D/Res/104 Date:-13.10.20**

**Corrigendum to the Notification regarding letter of intimation for admission to 1st phase of Ph. D Programme -2020-21, dtd.12.10.20**

Based on written test and viva voce as a part of the admission process, the following students have been selected to join the Ph. D. programme (Autumn) session, 2020-21 in 1st phase at **C. V. Raman Global University, Bhubaneswar, Odisha.**

Following revised list of selected students may be referred in supersession to the earlier notice

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the student** | **E-Mail ID** | **Mob. No** |
| **Department :- PHYSICS** |  |  |
| 1 | RAJASHREE PAIKARAY | paikarayrajashree@gmail.com | 7855808094 |
| 2 | PRIYANKA PRIYADARSINI SINGH | priyankasinghmoonu98@gmail.com | 8249717805 |
| **Department :- CHEMISTRY** |  |
| 1 | BANDITA DASH | banditadash@gmail.com | 9437764618 |
| 2 | SHRIYA SAKUL BAL | jewis003@gmail.com | 6372819826 |
| **Department :- ENGLISH** |  |  |
| 1 | JYOTIRMAYEE MISHRA | j.mishra1984@gmail.com | 8895893990 |
| 2 | SALMAN KHAN | slmn.1990@gmail.com | 9937256234 |
| 3 | SONALI SUBHASMITA MISHRA | sonusonalimishra621@gmail.com | 8917443604 |
| 4 | SAROJ KANT BHUYAN | sarojkant22@gmail.com | 9692004591 |
| **Department :- BUSINESS MANAGEMENT (MBA)** |  |
| 1 | ABHIRAJ MALIA | abhirajmalia75@gmail.com | 8280030722 |
| 2 | MS.MANISHA DEY | manishakdey@gmail.com | 9830574735 |
| 3 | KALIPRASAD SATPATHY | kaliprasad82@gmail.com | 9853355283 |
| 4 | YASHASWEE DASH | yashasweedash7@gmail.com | 9438427965 |
| 5 | ASIM ASHIRBAD MISHRA | aamaimt@gmail.com | 7978254221 |
| 6 | SANJIB KUMAR MISHRA | sanjibmishra1983@gmail.com | 7406012226 |
| 7 | DEBASISH KANUNGO | debasishkanungoctc@gmail.com | 9439860352 |
| 8 | ABINASH KUMAR PRUSTY | prusty.abinash5@gmail.com | 9776854212 |
| **Department: - MECHANICAL ENGG.** |  |
| 1 | JASHASWI SUPRIYA SATPATHY | jssatpathy27@gmail.com | 7978221515 |
| 2 | ABHISEK SARANGI | abhisek919@gmail.com | 6370628331 |
| 3 | Almaamoon Alalosh Alnwaiji  | almaamoonalnwaiji@gmail.com | 7609867218 |
| 4 | JYOTIPRAKASH DAS | jpdas97@gmail.com | 7008325921 |
| 5 | VIVEKANAND RAY  | nifftvivek82@gmail.com | 8271115140 |
| 6 | Shafiq Mohamad  | shafiq89mohamad@gmail.com | 7609867175 |
| 7 | RAKESH KUMAR BARIK | rakeshbarik17@gmail.com | 9937879791 |
| **Department: - ELECTRONICS COMMUNICATION ENGG.** |
| 1 | YOUSSEF MOUKABAA | Y.moukabaa@gmail.com | 7609869732 |
| 2 | YASMIN ALOTHMANI | yasmin.alothmani@gmail.com | 7609866910 |
| 3 | ROJALIN MISHRA | acdashouat@gmail.com | 9861746138 |
| 4 | DEBANAND SAHU | debanand101@gmail.com | 7978773214 |
| **Department: - COMPUTER SCIENCE & ENGG.** |  |
| 1 | Rawaa Alatrash  | rawaa.alatrash@gmail.com | 9777247993 |
| 2 | CHANDAN KAR | chandankar91@gmail.com | 7022552553 |
| 3 | NIVA TRIPATHY | tripathy.niva456@gmail.com | 8895302269 |
| 4 | AHMAD ALSHAREF | ahmadalsharef994@gmail.com | 8599088926 |
| 5 | SOUMYA SNIGDHA MOHAPATRA | soumyasnigdha.praharaj@gmail.com | 9676272487 |
| 6 | BISWARANJAN DEBATA | talkbiswa92@gmail.com | 9861503234 |
| 7 | NAROTTAM SAHU | narottam.nit@gmail.com | 9658719099 |
| 8 | KAUSHIK MITRA | mitras1983@gmail.com | 9434646655 |
| **Department: - ELECTRICAL ENGG.** |  |
| 1 | SANTANU KUMAR PARIDA | rparida1969@gmail.com | 7978547951 |
| 2 | BARNALI BRAHMA | brahma.barnali@gmail.com | 7008494099 |
| 3 | NABADEEP PATRA | nabadeep77@gmail.com | 9438110310 |
| **Department: - CHEMICAL ENGG.** |  |
| 1 | RUDRA NARAYAN MOHAPATRO | rudra.smart@gmail.com | 6371342540 |
| 2 | BABLI VARSHA | varshababli68@gmail.com | 9811383180 |
| 3 | RUPAMBIKA MOHANTY | rupps28@gmail.com | 8895531415 |
| 4 | RAJDEEP KAUR  | rajdeepkaur.10@gmail.com | 9437847696 |

To complete the admission procedure following guide lines may be adhered to.

1. Report your concerned departments in virtual mode of selecting supervisors in your respective research areas.
2. Ensure your admission by showing all the original academic documents to concerned head of DRC.
3. Pay the requisite admission fee online in the following accounts and send the receipt of the same to the mail mentioned below for verification.

**Account details for deposit of fess:**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Account name | **C.V Raman College of Engineering, Bidyanagar, Mahura, Janla, Bhubaneswar-752054** |
| 1. | Beneficiary Bank & Branch | **Union Bank of India, Mahura** |
| 2. | Account No. | **536801011012002** |
| 3. | IFC Code | **UBIN0573281** |
| ***NB: All students are advised to send the receipt copy of remittance to the mail ID-*** ***accounts@cvrgi.edu.in*** ***mentioning the name of the student and CGET Roll No. for verification at our end.***  |

**The fees payable by the candidates as per the following**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Category** | **Admission Fee (Rs.)** | **Semester****Registration Fee (Rs.)** | **Semester****Fee (Rs.)** | **Thesis Examination Fee (Rs.)** | **Remarks** |
| **1** | **Full Time** | **20,000/-** | **2,500/-** | **15,000/-** | **20,000/-** | ***Institute fellowship of Rs.10,000/- p.m. for select student with defined academic assignment*** |
| **2** | **Part Time** | **20,000/-** | **2,500/-** | **25,000/-** | **20,000/-** |

1. Your admission is provisional and it is to be made final subject to verification of your original academic credential by the office of undersigned after the University allows the students to come to the campus.
2. Complete your admission process in all respect on or before ***15.10.2020*** failing which the second phase of students as per merit list shall be called for admission.
3. You are required to show following documents at the time of reporting the departments and at the office of undersigned as per need.
* Mark sheets/ Grade Sheets and pass certificates of HSC Examination.
* Mark sheets / Grade Sheets and pass certificates of Intermediate or equivalent

Examination.

* Mark sheets / Grade Sheets and pass certificates of Bachelor Degree Examination.
* Mark sheets / Grade Sheets and pass certificates of Post Graduate Degree Examination.
* Original College/University leaving certificate.
* Original Conduct certificate
* Original Migration certificate
* Recent colour passport size photograph of students (8 copies).
* True copy of the Adhaar Card.
* Institute / Industry Sponsored candidates are required to bring the letter of sponsorship from the Institute/ Industry in the prescribed Format (Form-I /Form-II) duly filled in and signed by the competent authority.

***All head of DRC are requested a necessary cooperation to complete the admission process before time and mark a copy of confirmation of admission to the office of undersigned on or before 16.10.20 to expedite the next step of admission process.***



**DEAN ACADEMICS**