



PROVISIONAL

BERHAMPUR UNIVERSITY
BHANJA BIHAR, BERHAMPUR-7, GANJAM-ODISHA)
760007
controller@buodisha.edu.in

No. 3377//EC-II (M.Phil./Ph.D.)/2021


Date: 22.11.2021

NOTIFICATION

It is for information of all concerned that basing on the recommendations of the Board of Examiners, the Vice-Chancellor has been pleased to order that the following candidate is declared to have qualified for the Degree of **Doctor of Philosophy (Ph.D.)** under the Regulations as specified. The Degree shall be conferred on them at the next Annual Convocation of the University.

UNDER NEW REGULATIONS (THE MINIMUM STANDARD AND PROCEDURE FOR M.PHIL. AND PH.D. REGULATIONS, 2009 OF THE UGC)

Sl. No.	Name and address of the candidate	Regn. No./ Year	Faculty/Subject / Topic of the Thesis	Name and address of the Research Supervisor(s)	Degree// Date of Viva-Voce	Remarks
01.	Suresh Kumar Majhi, Junior Lecturer in Odia, Panchayat College, Bargarh, At/PO/Dist: Bargarh Odisha-768028	62/2013	Faculty: Humanities and Social Sciences Subject: Odia Topic: "Kalahandira Deshia Kandha: Eka Sanskritika Adhyayana."	Prof. Prasan Kumar Swain, P.G Department of Odia, Berhampur University Berhampur-7, Odisha-760007	Ph.D. 06.11.2021	--



20.11.21
Controller of Examinations
Berhampur University

Memo No. 3378 (10) //EC-II (M.Phil./Ph.D.)/2021

Date: 22.11.2021

Copy to:

01. The Candidate concerned for information. **(BY REGISTERED POST)**
02. The Research Supervisors for information.
03. The Registrar, Berhampur University (Academic-I Section) for information
04. The Secretary to Vice-Chancellor for kind information of the Vice-Chancellor, Berhampur University.
05. The Head, PG Department of Odia// Chairman, PG Council, Berhampur University for information.
06. The Nodal Officer, Statistical Cell, Department of Mathematics, Berhampur University for information and necessary action.
07. The Webmaster, Department of Computer Science, Berhampur University with a request to upload the notification in the Berhampur University website.
08. The Section Officer, Examination General - Certificate Section, Berhampur University for information and necessary action.
09. The Librarian, R.P. Padhi Library, Berhampur University (Encl. 01 Hard Copy and 01 soft copy of the Thesis).



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Memo No. 3379 (100) / EC-II (M.Phil. / Ph.D.) / 2021

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Copy to:

01. Prof. Basanta Kumar Panda, B/102, Life Style Green Apartment., KIIT Square, Patia, Bhubaneswar-751024
02. Commissioner-cum- Secretary to Government, Department of Higher Education, Odisha, Bhubaneswar
03. Director, Higher Education, Odisha, Bhubaneswar.
04. Editors: The Samaja // The Sambad /The Dharitri/ The Anupama Bharat /The Prameya with a request to publish the contents of the Notification in their esteemed dailies as a news item FREE OF COST
05. The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110 002
06. The Secretary, A.I.C.T.E.// NCERT, New Delhi / Pharmacy Council of India, New Delhi
07. Registrars of all Indian Universities
08. The Secretary, Ministry of Education, Govt. of India, Sastri Bhavan, New Delhi/Secretary, Medical Council of India, Alwan-E-Galib Marg, Kotla Road, New Delhi-110 002.
09. Editors: The Indian Express / The Statesman / The Hindustan Times / The Times of India/ The Hindu with a request to publish the news item FREE OF COST.
10. Director, Printing and Publication, Govt. Press, Madhupatna, Cuttack for publication in the next issue of Orissa Gazette.
11. The Asst. Director, Research Division, Association of Indian Universities, AIU Comrade Indrajit Gupta Marg New Delhi-110 002 for information with reference to the letter No. AUI/RES/SKC/2009 Dated 28.07.2009 along with abstract for information.
12. The Editor, the Journal of Scientific and Industrial Research Rafic Marg, New Delhi.
13. Current Science Association, Raman Research Institute, Bangalore.
14. Director, Social Science Documentation Centre, Indian Council of Social Sciences Research, Feroz Shaha Road, New Delhi.
15. Press Trust of India, Convent School Road, Berhampur-760 001
16. Publicity Officer, All India Radio, Cuttack
17. NOTICE BOARD.


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