

BERHAMPUR UNIVERSITY BHANJA BIHAR, BERHAMPUR-760007(GANJAM)

EXPRESSION OF INTEREST

Interested Firms/Bidders/Contractors having B-Class (Civil) Government License are invited for Expression of Interest for Empanelment of Agency for Establishment of "Digital Library cum e-Content Access Centre" on Turnkey basis in Berhampur University, Berhampur, Odisha. For details visit University Website www.buodisha.edu.in. The opening date & time for submitting bids is 25th August, 2023 at 10.30 A.M. and closing date is 14th September, 2023 up to 5.30 PM.

By order of the Vice-Chancellor,

Development Officer

Copy to:

- 1. The Comptroller of Finance, Berhampur University for information and necessary action.
- 2. The Web Administrator, BU for information and necessary action. He is required to upload the Expression of Interest along with the Terms and Conditions in the University Website for wider circulation.
- 3. The OIC. Syndicate, BU for information and necessary action. He is requested to publish the Expression of Interest in one Odia daily such as "The Samaj" and one English daily such as "The Times of India" (Both all Odisha edition) at I&PR rate in one issue only.

4. OIC to the Vice-Chancellor for kind information of the Vice Chancellor.

Development Office

EOI NOTICE	No.	BU/D&N	1/2023/EOI/
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: date:

EXPRESSION OF INTEREST (EOI)

For

EMPANELMENT OF AGENCY FOR ESTABLISHMENT OF 'DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE'ON TURNKEY BASIS IN BERHAMPUR UNIVERSITY, BERHAMPUR, ODISHA.

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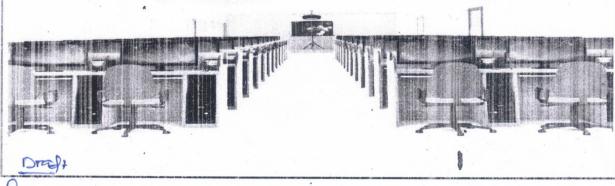
Berhampur University, BERHAMPUR UNIVERSITY

Bhanja Bihar-760007, Dist-Ganjam, Odisha

Web: www.buodisha.edu.in E-mail: do@buodisha.edu.in

Aug 2023

PRICE: Rs. 6,000/- (Rupees Six Thousand) Only



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(I) INVITATION FOR EXPRESSION OF INTEREST (EOI)

1. INTRODUCTION:

The Berhampur University (BU) is a public-funded State University under the government of Odisha situated in Berhampur, Odisha. The University invites 'Expression of Interests' from specialized agencies having experience in planning, designing and set up of a digital library or other similar related works in reputed government or private institutions.

The terms and conditions governing the EOI are as under:

- 1. The EOI document can be downloaded from the website of the University (www.buodisha.edu.in).
- 2. EOI should be submitted in **two separate sealed covers.** First cover containing, "TECHNICAL BID", should provide only technical details as per the requirements in this EOI along with literature, pamphlets, drawing etc. Second cover containing, "FINANCIAL BID" should provide only Price. Both the covers should first be sealed separately, and then both the covers should be kept in a single sealed bigger envelop.
- 3. The sealed EOI are to be submitted in prescribed format on your business letter head duly stamped, dated and signed on each page of the EOI as unconditional acceptance to the terms prescribed by the University therein. Details/supporting documents wherever applicable, if attached with the bid should be fully authenticated by the Bidder/s.

10,08,23

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(II) SCHEDULE FOR INVITATION OF EOI

NAME: EMPANELMENT OF AGENCY FOR ESTABLISHMENT OF 'DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE'ON TURNKEY BASIS IN BERHAMPUR UNIVERSITY, BERHAMPUR, ODISHA.

Issue of EOI	From _25.08.2023. at 10.30 A.M. to _14.09.2023_upto 5.30 P.M.
EOI Due Date	14.09.2023 upto 5.30 P.M. (By Speed post/ Regd. Post)
Technical Proposal Opening Date & Time:	15.09.2023 at 3.30 P.M.
Presentation of the Technical proposal	16.09.2023 at 15.30 hrs
(through power point presentation)	
Name of items for which applied	Please refer Clause-II of this document (List of items with indicative specifications)
Department Name/Authority Name	DEVELOPMENT OFFICER (D&M-SECTION)
	Berhampur University, Bhanja Bihar-760007, Dist-Ganjam, Odisha
EOI Submission Address	REGISTRAR,
2 Submission radios	Berhampur University, Bhanja Bihar-760007, Dist-Ganjam,
	Odisha
EOI document Fee	Rs. 6,000/- (Rupees Six Thousand Orly) in form of Demand Draft
	from any Scheduled/Nationalised Bank
E.M.D.	Rs. 50,000/- (Rupees Fifty Thousand Only) in form of Demand
	Draft from any Scheduled / Nationalised Bank in favour of
	"Comptroller of Finance, Berhampur University",
EOI Fee Payable to	"Comptroller of Finance, Berhampur University", Payable at Bhanja Bihar, Odisha
EoI System	Two bid system (Technical Bid and Financial Bid)
Price Offer	The agency shall submit their best possible price offer in the letter
	head, and it should be sealed in separate envelope superscribing
	with PRICE BID.
Joint Venture/Consortium	Allowed (Having Civil & Electrical License)
EOI currency Setting	Indian Rupee (INR)

Note:

- Please address all queries and correspondence to the Dr. Sharadaprasad Sahoo, Development Officer, Berhampur University, Bhanja Bihar- 760007, Dist-Ganjam, Odisha. Email: do@buodisha.edu.in or registrarbuorissa@gmail.com.
- 2 If the office of the Berhampur University (D&M Section) happens to be closed on the day of receipt of the EoIs as specified, the EoIs will be received on next working day prior to opening of Technical proposal and presentation.
- 3 Please quote the reference no. and date in all correspondence.

January 10.08:23

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(III) General Instructions:

- I. Party can download the EOI document free of cost from the website "www.buodisha.edu.in", but will need to submit the EOI document along with the DD for EOI Document Fee at the time of submission.
- II. The agency should submit the company profile as per format ANNEXURE-I.
- III. Agency has to submit best price offer in the Price bid only. The technical bid should have to be accompanied with sketch, drawing, 3-D view, and also the required forms and documents, and instrument for payment of EOI Document Fee.
- IV. EOI Document Fee and EOI Security shall have to be paid of the amount stated in the Notice Inviting EoI section.
- V. TECHNICAL PROPOSAL:Interested Vendor or Bidder shall submit their proposal in sealed envelopes super-scribed with due date, time, project and nature of EOI. Each packet should consist of (a) TECHNICAL BID packet and (b) PRICE BID packet

Original and one copy of **TECHNICAL PROPOSAL** with sketches, **Drawings**, **3-D images** complete with all technical details asked for. Original printed document shall be considered as authentic. All pages of the offer must be signed. <u>Pl. Refer ANNEXURE-III</u> for Technical Bid Format.

Similarly **THE PRICE BID** should consist of best possible price offer in the letter head with due seal and signature of the bidder/ firm. The price bid of successful bidders (those succeeded in the technical presentation). <u>Pl. refer ANNEXURE-IV For PRICE BID. PRICE BID FOR EACH ITEM SHOULD BE SUBMITTED ITEM WISE.</u>

- VI. Services offered should be strictly as per specifications mentioned in this EOI Document. Please spell out any unavoidable deviations, article-wise, in your proposal under the heading "Deviations".
- VII. The price of one copy of the **EOI Document is Rs. 6000/-,** which can be paid by crossed Demand Draft. The Demand Draft may be drawn in favour of "Comptroller of Finance, Berhampur University" payable at Berhampur.

(IV) Objective of the EOI

- To ensure that the design of structure meets the guideline prescribed by the D&M Section.
- To ensure that the fabricator/manufacturer delivers the prescribed quality input material/components.
- To derive the best possible price for each type of technology through price discovery method without compromising the highest quality.
- To scrutinise and empanel the competent fabricators/manufacturers for procuring, erection and commissioning of 'DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE'at the earmarked space allotted at Berhampur University.

To accomplish the work in period of 30 days to meet the date line of funding agency.

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(V) Indicative specification of the items

Name of the item	Indicative specifications	Quantit
01	02	03
DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE.	(A) CIVIL PORTION (I) DIAS Wooden Floor-16.96Sqm Wall Cladding (Acoustic)-28.23 Sqm Podium (Premium Standard Fixed with Latest Gadgets)-01No Blinder-4.68 Sqm (II) HALL Carpet Floor-101.74Sqm Wall Cladding (Acoustic)-60.09 Sqm Wall Cladding (Partlly Glazed)-42.91 Sqm Blinder-9.36 Sqm Computer Desks(Dual Seater)-68 Nos	One No
	 (III) WORKING SPACE(Cubicle-1) Carpet Floor-35.54 Sqm Wall Cladding (General/Partly Glazed)-467.61 Sqm Centre Table with Sofa (One Seater-8 Nos & Three Seater-2 Nos) (IV)WORKING SPACE(Cubicle-1I) PVC Floor Carpet-36.18 Sqm Wall Cladding (General/Partly Glazed)-68.23 Sqm 	
	 Computer Desk (Single Seater)-10 Nos. (B) <u>ELECTRICAL PORTION</u> Inverter Air Conditioner-7 Nos. 02 on Table Computer LAN Set Up etc01 Job Audio System with Cordless and Collar mount Mic, Amplifier with 5 Nos wall Mount Speakers, Mic Stand, Etc 	
	 (C) <u>COMPUTER SYSTEM</u> Interactive Screen with Internet Browsing Facility(72" X 75")-1 No Desktops with Wifi (All in One PC), i5/8GB/250 GB SSD/DDR4/Windows 1030 Nos 	
	 (D) OTHER Power House-1 No On line UPS(Complete)- 1 Job Wheel Chair with arm for Computer desks-70 Nos Shoe stand(1.20 M x 1.50 M) (Shelf 2x4)-01 No 	

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(VI) Scopes of Work

3.1 Erection, Procurement and Commissioning

- a) The agency shall supply the materials, components of items, equipments and accessories at Berhampur University according to the indicative specification given.
- b) The agency shall take item wise approval containing details like type of structure, area, design to be adopted, cost of the item (complete set) etc. from the University Authority.
- c) The agency shall implement the project using material and components to meet the basic requirement for standard approval.
- d) The University will provide electric power supply and water supply to carry out the work. The agency should arrange its own for manpower for lodging and boarding.
- e) The agency should take the responsibility for its manpower engaged during the execution of the work.
- f) Material must be conforming to fire proof and anti termite protected.
- g) All the "Operational Manual" should be given to the Development Officer, Berhampur University.

3.2 After Sales Services, Repair and Maintenance

- a) The warranty period for the components / equipment shall be at least for two years from the date of completion of the project.
- b) The agency will provide after sales services for two years to the end user.
- c) The agency will provide free replacement of component/equipment if damaged during the warranty period. However, the agency can charge for replacement of spare parts and components which are out of warranty period.
- d) In the event of any instrument / component gets broken or damaged during installation and trial run at the site before handing over the agency shall replace the same at free of cost.
- e) The agency shall provide operational training of minimum 7 days to the end users.
- f) The agency should provide after sale and support to end users as and when required, free of cost during warranty period and as per the prefixed AMC cost basis after the warranty period.

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(VII) Terms of Reference for the Agency

- a) Agency should submit the detailed company profile as per the format (ANNEXURE-I)
- Agency can submit its credentials relevant to the eligibility criteria specified as per Clause VI only. Further the firm has to submit the Check list for eligibility as ANNEXURE-II.
- c) The best price offer discovered would be applicable for a period of one year.
- d) The agency can implement the project only as per the order of the University and has obtained the completion. Successful installation certificate for the same form the Officer-In-Charge (Works) for the release of payment item wise.
- e) The Authority may levy a penalty on the empanelled agency if found that supplied component are not conforming to minimum specifications. The cost of such component would be recovered from the bank guarantee submitted for the particular project by agency.
- f) The empanelled agency shall not sub-contract the entire item to the associate dealer/distributor/other party. But, they can do the part of the work with initimation to competent authority. If agency is found to be sub-contracting the entire work of construction, the empanelment of such agency shall be cancelled by the Authority.
- g) The Authority has right to cancel the empanelment at any point of time during the contract period.
- h) The Authority has right to disengage the empanelment of the agency if found that work carried out by agency is not satisfactory.
- i) The Authority will carry out inspection through its nominated agency or official of the entire project.

(VIII) Selection Process

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The agency will have to qualify technically based on the eligibility criteria given in this document and subsequent presentation. EOI of agency's not meeting the eligibility criteria will not be processed further. The documents to be submitted showing fulfillment of eligibility criteria are given in clause VI and Annexure-II.

a) The past performance of the agency should be assessed. Thus, the agency should submit the projects carried out during last three years along with the cost of the project.

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- b) The price offer of all eligible agencies will be analyzed. The agency who will offer the lowest price will be consider for empanel.
- c) The considered price offer would be based on the Lowest Total Consolidated Price offered for the items.
- d) This empanelment will be for one year (FY 2023-24) only.

(IX) Minimum Eligibility Criteria

The following are the minimum eligibility criteria for empanelment of agency:

- a) Minimum 03 (Three) years of experience in the field of construction, supply, installation and maintenance.
- b) The agency should give an undertaking that they will set up'DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE' in the Berhampur University within 30 days after being empanelled.

(ANNEXURE-II SHOULD BE FILLED, SIGNED AND SUBMITTED)

Price Offer (Please Refer Annexure-IV For PRICE BID Format)

- a) The agency shall offer their best price for setting up of 'DIGITAL LIBRARY cum e-CONTENT ACCESS CENTRE' with indicative specifications and the scope of work specified in this document.
- b) The agency shall have to offer consolidated price for each item separately. The price should be inclusive of all materials, labour charges, T&P charges, H&R of equipments, transport, establishment, installation, demonstration and taxes.
- c) The price offer has to be submitted in a sealed envelope with due superscription. Any violation will be liable for rejection of entire EOI.

Agency shall categorically confirm strict compliance with the following stipulation in respect of their offer.

- i Any effort by Agency or Agency's agent/consultant or representative howsoever described to influence the Authority in any way concerning scrutiny/ consideration/ evaluation/ comparison of the EOI or decision concerning empanelment shall entail rejection of the EOI.
- ii EOI should be submitted directly by the Agency.
- iii Price offer of only qualified agency(ies) as per eligibility criteria shall be opened.

d) Authority reserves the right to seek clarification/justification from the agency on the price offer in case Authority deems it necessary. Based on the justification provided by the agency, if Authority feels that the price offer is unrealistic/unfeasible in order to execute a

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project of this nature, Authority reserves the right to reject the said price offer. The agency shall be governed by the decision of Authority.

(X) Monitoring mechanism

The Empanelled agency will intimate the Authority to carry out inspection after completion of the project in all respect. The Authority will carry out the inspection through its nominated agency or official within 3(Three) working days from the date of the call received from empanelled agency in written.

(XI) Performance Security

The empanelled agency shall submit a Performance Security of 1% of finalized price in the form of Bank Guarantee on successful selection for empanelment. The performance security shall be appropriated against breach of the terms and condition of this EOI document. The bank guarantee shall be for a period of two year. The Bank Guarantee format is given in the **Annexure-V**.

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Berhampur University

ANNEXURE - 1

BIDDER'S PROFILE DETAILS OF THE BIDDER, MANUFACTURER

		GE	NERAL INF	ORN	IATION A	ABOU	JT THE	BIDI	DER	
1	Name of the	Bido	ler:					1		
	Registered Affirm:	ddre	ess of the					•		
	Contractor's	1	CIVIL	6	B' Class	15	Valid	upto		
	Registration No.									· · · · · · · · · · · · · · · · · · ·
	Agreement (N									
	State:						Distri	ct:		•
	Telephone no	. (c	ode):				FAX:	0	•	
	Email:						Webs	ite:	(a)	
			CON	TAC	r Perso	N DE	TAILS			
2	Name:					Ι	Designat	ion:		
	Telephone No.:	o.:				E	Email:			
	e de acuta de casa de la		COM	MUN	ICATION	N AD	DRESS			44193
3	Address									
	State:						District:			
	Telephone no.						FAX:			
	Email:						Webs	ite:		
	TYPE	OF	THE BIDD	ER/F	TRM (Ple	ase T	ick in t	he Rel	evant Box)	
4	Private Ltd.			Pub	lic Ltd.			Propi	rietorship	
	Partnership			Soc	iety				•	
	Authorized D	eale	er	Dis	tributor			Othe	rs (Specify)
	Registration 1	No.	and Date of F	Regist	ration					
	NATURE OF THE BUSINESS (Please Tick in the Relevant Box)									
5	Original equi Manufacturer		nt/item			Aut	horized	Dealer	/ Importer	
	Subsidiary of Manufacturer		ginal			Oth	ers (if a	ny) ·		
K	EY PERSON	VEI	S DETAILS	(Cha	airman, D	irecto	or, CEO	, MD,	Managing	(Partner)
6	Name				Designat				Email	
	Name	2			Designat	ion			Email	
7	Whether any					gains	t the co	mpany	or any	Yes/No
	of the promo	ter	and partner	s in th	ie past		Anpier	nved		

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8	a. Whether Registered under GST?: YES/NO					
	b. GST Registration Number:					
	(Copy of the Registration Certificate should be submitted)					
9	PAN Number:					
	(Copy of the PAN card should be submitted)					
10.	Details of existing Service Centre in Odisha or adjoining states:					
	Name of the Service Centre:					
	Address of the Service Centre:					
	Name of the Contact Person(s):					
	Telephone and Mobile No.:					
	Email:					
	FAX: (with code)					
	Website:					
11	Bank Details of the Bidder: (The bidders have to furnish the bank details as mentioned below for the return of EMD and Payment toward the supply (If selected) a. Name (as mentioned in the Bank Account): b. Bank Account number:					
	c. IFSC Code of the bank:					
	d. Name of the Bank and Branch:					
	e. Address of the bank and Branch:					
12.	Other relevant information if any:					
	Name:					
Plac	For and on Behalf of M/s					
	Full Address:					
	(Name of the Bidder with Seal)					

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ANNEXURE - II CHECKLIST FOR FULFILMENT OF ELIGIBILITY CRITERIA

Sr.	Criteria	Documents/Detail required	Documentary Proof attached (Y/N)
I	Minimum 03 (Three) years of experience in the field of construction, maintenance and supervision.	Registration Certificate, Completion of Works Certificates	
2	Minimum Average Annual Turnover for during last three financial years (i.e. 2020-21, 2021-22 and 2022-23) should not be less than Rs. 50.00 Lakhs	Undertaking	
٠			
3	The agency should give an undertaking that they will one DIGITAL LIBRARY cum e-CONTENT ACCESS CENTREwithin 30(Thirty) days.	Undertaking in Non-Judicial Stamp paper of Rs. 100/- to complete	

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ANNEXURE-III: FORMAT FOR TECHNICAL BID

(For each item the technical bid should be submitted separately)

Berl	Development On hampur Universi nja Bihar, Berha	ity	
Sub	: Technical Bid f erence: Your Eol	for (Name of the item , date:)	1)
		EoI notice, please find attached here with the Technical special submitted here with for consideration.	fications of
SI. No.	Name of the Item	Description of each component as mentioned in the indicative specifications in a comparative mannert, Pl. mention the make, model of any items used.	Qty.
			-
	Warranty		,
	AMC		
	Others if any		
(Follow the instru	uctions carefully while filling the quote)	
		Your	s Faithfully
Plac		Name:	
Date		For and on Behalf of M/s(Name of the Bidder/ Agency	wwith Cool
	0	(Name of the Bluder/ Agency	with Sear)
	Turnoct 7	WORKS CONTRACT OF THE PROPERTY	
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ANNEXURE-IV: FORMAT FOR PRICE BID

Should be submitted separately for each item

Bhan Sub: 1 Refer	ampur University ja Bihar, Berhampur-70 Financial Bid for ence: Your EoI no				
	Financial Bid for				
				(Name of t	the item)
G:	ence: Your Eol no	, dat	e:		,
	ponse to above EoI notice (item) submitted			the best Fi	nancial offer of
Sl. No.	Name of the Item	Description, if any Make/Model	Cost in INR	Qty.	Total Pric (INR)
	<u>Item</u>				
	Accessories				
	Taxes				
	Others				
	Grand Total Price				
	Warranty				
	AMC			-	
	Others if any				
(F Place:		Name:_ For and	on Behalf of Mo		Yours Faithfu

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ANNEXURE-V: FORMAT FOR PERFORMANCE GUARANTEE (On Non-Judicial Stamp Paper of Rs. 100)

To be stamped according to Stamp Act and to be in the name of the executing Bank

Го		
The Development Officer, Berhampur University		
Bhanja	Bihar	Berhampur-760007
the supplier) (hereinafter	called "the supplier") had	(name and address of s undertaken, in pursuance of (description of goods and
supplier shall furnish you	with a bank guarantee by sum specified therein as s	u in the said contract that the a scheduled commercial bank security for compliance with its
AND WHEREAS we	have agreed to give the supp	lier such a bank guarantee;
you, on behalf of the supplie (amount of the guarantee	er, up to a total ofin words and figures), and	re guarantors and responsible to we undertake to pay you, upon
without cavil or argument,	any sum or sums within the needing to prove or to sho	n default under the contract and e limits of (amount of guarantee) ow grounds or reasons for your
We hereby waive supplier before presenting to		anding the said debt from the
terms of the contract to be which may be made between	performed thereunder or o en you and the supplier shall	to or other modification of the fany of the contract documents lin any way release us from any tice of any such change, addition
This guarantee shall	be valid until the day of	, 20
claim and any part thereof u at our* branch) is lia	able to pay the guaranteed a under this Bank Guarantee of ich a written claim or dem r before Dtotherwi	* (Name & Address of the mount depending on the filing of nly and only if you serve upon us and and received by us at our se bank shall be discharged of all
	(Signature of th	ne authorized officer of the Bank)
	Na	me and designation of the officer
		Bank and address of the Branch

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