



BERHAMPUR UNIVERSITY  
BHANJA BIHAR: BERHAMPUR-760007 (ODISHA)

No. 8508 /Sports Council/BU/21

Date: 03/12/2021

**TENDER CALL NOTICE**

Sealed tenders are invited from registered event management firms to supply and manage the different items/personnel in connection with organising Inter-University Sports Meet at Berhampur University during 10-12 January 2022. The details can be seen from the University Website [www.buodisha.edu.in](http://www.buodisha.edu.in). The tenders should reach the undersigned on or before **20.12.2021 by 4.30 p.m.**

Memo No. 8509 (3) /Sports Council/BU/21

  
REGISTRAR

Date: 03/12/2021

1. Copy to the O.I.C. (Publication), Berhampur University for information and necessary action. He is requested to arrange to publish the ordered Tender Call Notice latest by **07.12.2021** in the following newspapers at I & PR rate 8 pt. fonts in one issue only:
  - i) *The Prameya* (All Odisha edition)
  - ii) *The Times of India* (All Odisha edition).
2. Copy to the Comptroller of Finance, Berhampur University for information and necessary action.
3. Copy to Dr. Bonomali Khuntia, Assistant Professor, P.G. Department of Computer Science, Berhampur University (Web Administrator, University website) for uploading this Tender Call Notice along with Detailed Tender Notice in the University website.

  
REGISTRAR

**BERHAMPUR UNIVERSITY**  
**BHANJA BIHAR: BERHAMPUR-760007 (ODISHA)**

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No. 8510 /Sports Council/BU/21

Date: 03/12/2021

**TENDER CALL NOTICE**

Sealed tenders are invited from registered event management firms to supply and manage the different items/personnel in connection with organising Inter-University Sports Meet at Berhampur University during 10-12 January 2022.

**1. Tent:**

- a. Stage (40 ft x 60 ft.)
- b. Winner's Podium Stage
- c. University Team Tents (30 nos.) with carpet
- d. Sports Officials Staff Tent (1 no.) with carpet and chairs
- e. VIP Tent (1 no.) with carpet and couch
- f. Media Tent (1 no.) with carpet and chairs
- g. Guests & Sports Persons Tent (1 no.) with carpet and chairs
- h. Dining Tent (100 ft x 40 ft.)
- i. Barricading around the ground (600 mt. approx.)
- j. Mattresses for Dormitory (150 nos.)
- k. Box Gate (30 ft. width with 2 flex banners) – 2 nos.
- l. Box Gate (20 ft. width with 2 flex banners) – 1 no.
- m. Semi-Circle Gate with Flex – 1 no.
- n. LED Screen for Ground and Cultural Programme

**2. Light and Sound:**

- a. Sound System for Ground
- b. Sound System for Cultural Programme
- c. Light for Sports Council
- d. Light for Ground
- e. Light for Cultural Programme
- f. Light for Administrative Block

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3. **Food & Refreshment:**
  - a. Breakfast – 750 persons on 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022
  - b. Lunch (Vegetarian) – 750 persons on 9<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022  
1200 persons on 10<sup>th</sup> January 2022
  - c. Water Bottles – 700 boxes containing 30 bottles each (200 ml.)
  - d. Water Jars – 30 nos. to be kept at different locations
  - e. Glucose for participants – 200 kg.
4. **Medals and Certificates:**
  - a. Certificates – 600 nos.
  - b. Gold Medals – 30 nos.
  - c. Silver Medals – 30 nos.
  - d. Bronze Medals – 30 nos.
  - e. Delegate Kit with Program Details and local information – 1500 nos.
5. **T-Shirts and Caps/Flower Bouquets:**
  - a. Participant T-Shirts - 600 nos.
  - b. Caps – 600 nos.
  - c. Officials' T-Shirts: 100 nos.
  - d. Volunteers' T-Shirts: 100 nos.
  - e. BIB Number: 1 to 600 (two copies)
  - f. Flower Bouquets: 3 nos. (for three days 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022)
6. **Transportation:**
  - a. Bus – 1 (for four days 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022)
  - b. Taxi (Innova/Dzire) – 3 nos. (for four days 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> Jan. 2022)
7. **Engagement of Workers:**
  - a. Cleaning Staff – 12 nos. (for three days 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022)
  - b. Helping Staff – 10 nos. (for three days 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> January 2022)

The tenders should reach the undersigned on or before **20.12.2021 by 4.30 p.m.**, which shall be opened on the same at 5.00 p.m. The bidder or his authorized representative may remain present during the opening of tenders.

  
**REGISTRAR**