

BERHAMPUR UNIVERSITY BHANJA BIHAR, BERHAMPUR-760007, (ODISHA)

	0000
No	3067 (85)/Syndicate
NO_	

Date. 21/4/2023

From

The Registrar **Berhampur University**

To

- 1. The Chairman P.G. Council, Berhampur University
- 2. The Controller of Examinations, Berhampur University
- 3. The Comptroller of Finance, Berhampur university
- 4. All Officers, Berhampur University
- 5. All Directors of different Centers, Berhampur University
- 6. All Heads of P.G., Departments, Berhampur University
- 7. The Principal Lingaraj Law College, Berhampur
- 8. The Librarian(I/c), R.P. Padhi Library, Berhampur University
- 9. The Secretary Sports Council, Berhampur University
- 10. All Section Officers, Berhampur University

Sub: Supply of information for preparation of Annual Report-2022.

Sir.

In inviting a reference to the subject cited above, I am to inform you that the Berhampur University has to prepare the Annual Report-2022 in order to present the same before the Meeting of the Syndicate of this University. In this regard, necessary information is required from your Departments/Sections for the period from 01.01.2022 to 31.12.2022. The prescribed format for the College is available in the University website (www.buodisha.edu.in) under "Download" Section.

In this context, you are requested to submit the information in the prescribed format in both Hard Copy and Soft copy (through email "assistantregistrarbu@gmail.com") latest by 10.05.2023.

This may be treated as MOST URGENT

Memo No. 3068 /Svn

Copy to: 1. The Secretary to the Vice-Chancellor, Berhampur university for information

2. P.A. to the Registrar, Berhampur University for information.

3. The Web Administrator, University web site, Department of Computer Science with a request to upload the prescribed format in the University website for information. (Format enclosed)



BERHAMPUR UNIVERSITY BHANJA BIHAR, BERHAMPUR-760007, (ODISHA)

	0 1	(160)
No_	3069	(160) Syndicate
	/	

From

The Registrar **Berhampur University**

To

The Principals, All affiliated Colleges under Berhampur University

Sub: Supply of information for preparation of Annual Report-2022.

Sir,

In inviting a reference to the subject cited above, I am to inform you that the Berhampur University has to prepare the Annual Report-2022 in order to present the same before the Meeting of the Syndicate of this University. In this regard, necessary information is required from your College/Institution for the period from 01.01.2022 to 31.12.2022. The prescribed format for the College is available in the University website (www.buodisha.edu.in) under "Download" Section.

In this context, you are requested to submit the information in the prescribed format in both Hard Copy and Soft copy (through email "assistantregistrarbu@gmail.com") latest by 10.05.2023.

This may be treated as MOST URGENT

Memo No. 8070

Copy to:

1. The Secretary to the Vice-Chancellor, Berhampur university for information

2. P.A. to the Registrar, Berhampur University for information.

3. The Web Administrator, University web site, Department of Computer Science with a request to upload the prescribed format in the University website for information. (Format enclosed)

Template for submission of information for preparation of ANNUAL REPORT

(1st January 2022 to 31st December 2022) (TO BE SUBMITTED IN SOFT COPY AND HARD COPY)

Photograph of the Front Portion of the Building/Department/College taken with Teachers, Students and staff (HALF PAGE)



Sample

- 1. Department/College:
- 2. Year of Establishment:
- 3. Faculty Details:

culty Details:		O -lification	Area of Expertise
Name	Designation	Qualification .	
idille			

4. Programmes Offered with Student Enrolment:

	fered with Stude			Enrolled	Strength	1		Tota
Class	Sanctioned strength	Maja		Female				
			1, 1,		S.C	S.T.	Gen	
		S.C	S.T.	Gen	. 3.0			
								-
								1
							1	1

- 5. Special Papers Taught:
- 6. Examination Results

7. Seminar / Conference / Workshop Refresher Courses organised by the Department during the year:

e year:	* I	No. of Participants
Date	Title/Theme	1.00.00

8. Seminars/Conferences/Workshops/Refresher Courses attended by the faculty members during the year:

Name of the faculty member	Programme attended (National/International)	Venue and Duration	Title of the Paper Presented
			(1)

- 9. Visitors to the Department/College:
- 10. Research Activities of Faculty Members:

Name	Details of Ongoing Projects/Completed Projects during the year	Publications	Ph.D./D.Litt. supervision

11. Research Fellows in the Department:

Name of the Scholar	Name of the Guide	Funding Agency	Topic/Projec

- 12. Students Achievements:
 - (a) Academic
 - (b) Sports:
- 13. Other important information, if any:

Photograph (Mosaic) highlighting the activities (curricular and extracurricular) during the year under Report

Sample >

