

DEPUTY CONTROLLER OF EXAMINATIONS

BERHAMPUR UNIVERSITY
Bhanja Bihar, Berhampur-7, Ganjam
Odisha--760007
e-mail: deputy.controller@buodisha.edu.in

No. 4611 // EC-II (M.Phil. /Ph.D.) /2022

Date: 30.12.2022

NOTIFICATION

It is for information of all concerned that basing on the recommendation of the Board of Examiners, the Vice-Chancellor has been pleased to order that the following candidate is declared to have qualified for the Doctor of Philosophy (Ph.D.) The Degree shall be conferred on her at the Next Annual Convocation of the University.

Sl. No.	Name and address of the Research Scholar	Regn. No./ Year	Faculty/Subject / Topic of the Thesis	Name and address of the Research Supervisor	Degree/ Date of Viva-Voce	Remarks
1	Nibedita Mohanty Plot No. 2 E/553, Sector - II, C.D.A, Cuttack - 751014	09/2015- 16	Faculty: Science and Technology Subject: Marine Science Topic: "Seasonal Proximate Biochemical Composition of Certain Commercially Important Marine Fishes from Gopalpur Coast, East Coast of India"	Dr. Laxman Nayak, Retired Professor, Ayodhya Nagar 2 nd Lane Sales Tax Square, Berhampur - 760010	Ph.D. 28.12.2022	--


Deputy Controller of Examinations

Memo No. 4612(10) // EC-II (M.Phil. /Ph.D.) /2022

Date: 30.12.2022

Copy to:

01. The Candidate concerned for information. (By Registered Post)
02. The Research Supervisor for information.
03. The Secretary to Vice-Chancellor for kind information of the Vice-Chancellor, Berhampur University.

04. The Head, PG Department of Marine Science //Chairman, PG Council, Berhampur University for information.
05. The Nodal Officer, Statistical Cell, Department of Mathematics, Berhampur University for information and necessary action.
06. Dr. Saroj Kumar Das, Assistant Registrar, Berhampur University with a request to upload the notification in University website.
07. The Section Officer, Examination General - Certificate Section, Berhampur University for information and necessary action.
08. The Librarian, R.P. Padhi Library, Berhampur University (Encl. 1 hard copy and 1 soft copy of the Thesis).

[Handwritten Signature]
30/12/22

Deputy Controller of Examinations

Memo No. 4613 (100)//EC-II (M.Phil. / Ph.D.) /2022

Date: 30.12.2022

Copy to:

01. Prof.P.Yedukundala Rao, Department of Marine Living Resources, Andhra University, Visakhapatnam -530003
02. Director, Higher Education, Odisha, Bhubaneswar
03. Editors: The Samaja / / The Sambad /The Dharitri/The Anupama Bharat //The Prameya//The Times of India//The Hindu//The Indian Express//The Statesman with a request to publish the contents of the Notification in their esteemed dailies as a news item FREE OF COST
04. The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110 002
05. The Secretary, A.I.C.T.E.// NCERT, New Delhi / Pharmacy Council of India, New Delhi
06. Registrars of all Indian Universities
07. The Secretary, Ministry of Education, Govt. of India, Sastri Bhavan, N. Delhi/Secretary, Medical Council of India, Alwan-E-Galib Marg, Kotla Road, N Delhi-110 002.
08. Director, Printing and Publication, Govt. Press, Madhupatna, Cuttack for publication in the next issue of Orissa Gazette.
09. The Asst. Director, Research Division, Association of Indian Universities, AIU Comrade Indrajit Gupta Marg New Delhi-110 002 for information with reference to the letter No. AUI/RES/SKC/2009 Dated 28.07.2009 along with abstract for information.
10. The Editor, the Journal of Scientific and Industrial Research Rafic Marg, New Delhi.
11. Current Science Association, Raman Research Institute, Bangalore.
12. Director, Social Science Documentation Centre, Indian Council of Social Sciences Research, Feroz Shaha Road, New Delhi.
13. Press Trust of India, Convent School Road, Berhampur-760 001
14. NOTICE BOARD.

[Handwritten Signature]
30/12/22

Deputy Controller of Examinations