



**P.G. DEPARTMENT OF BIOTECHNOLOGY**  
**BERHAMPUR UNIVERSITY**  
**BHANJA BIHAR, BERHAMPUR - 760007, ODISHA**

No. BU/BT/SSM/OURIIP-2019/2022/16

Date: 14-07-2022

**(Walk-in interview for the position of Project Assistant in the OURIIP-2019 project)**

A walk-in interview will be conducted for the position of a **Project Assistant** at the P.G. Department of Biotechnology, Berhampur University, Berhampur, in the OURIIP-2019 project funded by OSHEC, Govt. of Odisha. The details are as follows:

<b>Name of the Post</b>	<b>Project Assistant (01 No.)</b>
<b>Research Project</b>	<b>Genetic mechanisms of polymyxin resistance mediated via bacterial two-component signal transduction systems</b>
<b>Principal Investigator</b>	<b>Dr. Saswat Sourav Mohapatra</b>
<b>Funding Agency</b>	Odisha State Higher Education Council (OSHEC), Govt. of Odisha
<b>Tenure of Appointment</b>	<b>The position is purely temporary and is available till November 30, 2022.</b>
<b>Fellowship Amount</b>	<b>Rs. 8,000/PM (consolidated) as per the guidelines of the funding agency.</b>
<b>Essential Qualification</b>	Candidates with M.Sc. degree in Microbiology/ Biotechnology/ Life Sciences or any other allied subjects with minimum 50% marks from a recognized University are eligible to appear for the interview.
<b>Application Procedure and Date of Interview</b>	<b>Interested candidates are required to appear for the walk-in interview scheduled on 26-07-2022 at 10.00 AM in the P. G. Department of Biotechnology, Berhampur University.</b> The candidates must submit the signed application form (as per the format published with this advt.) along with photocopies of all the certificates and marksheets to the undersigned during the interview. The candidates are advised to visit the website ( <a href="https://buodisha.edu.in/">https://buodisha.edu.in/</a> ) regularly for any updates or contact the PI by email ( <a href="mailto:ssm.bt@buodisha.edu.in">ssm.bt@buodisha.edu.in</a> ) in case of any queries.

**Note:**

1. No travelling or any other allowances is admissible for attending the interview.
2. Selected candidates will not be permitted to claim for any regular/part-time appointments in this institute or any other institutes during the period of the internship.
3. Canvassing in any form will disqualify the candidature.

  
14/07/2022

(Dr. Saswat Sourav Mohapatra)  
Principal Investigator, OURIIP-2019 Project

Memo No. BU/BT/SSM/OURIIP-2019/2022/17

Date: 14-07-2022

1. Secretary to VC, BU for information.
2. PA to Registrar, BU for information.
3. Chairman, P.G. Council, BU for information.
4. Director, RCII for information.
5. CoF, BU for information.
6. Head, Dept. of Biotechnology, BU.
7. Director, Campus Automation and Networking for information and uploading of the same.

  
14/07/2022

(Dr. Saswat Sourav Mohapatra)  
Principal Investigator, OURIIP-2019 Project



**P.G. Department of Biotechnology  
BERHAMPUR UNIVERSITY  
Bhanja Bihar, Berhampur-760007**

(Application for the post of Project Assistant in the OURIIP-2019 project)

Advt. No. and Date \_\_\_\_\_

Affix your passport  
size photograph here

1. Name (in Block Letters):
2. Date of Birth (DD/MM/YYYY):
3. Address:

Address for Correspondence:	Permanent Address:
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4. Mobile No:
5. Email Id:
6. Academic Qualifications:

Examination / Degree Passed	Subjects / Area of specialization	Board/Institute/ University	Year of passing	%Marks /CGPA/ Rank Secured
HSC/ 10 <sup>th</sup>				
Higher Secondary / 12 <sup>th</sup>				
B.Sc.				
M.Sc.				

7. Any other examinations qualified:

- (a) NET:
- (b) GATE:
- (c) Any other:

**8. Laboratory/ Industry Experience (if any)**

Name of Organization	Designation	Period	Nature of Work

**9. M.Sc. / M.Phil. dissertation work title (if any):**

(a) M.Sc.:

(b) M.Phil.:

**10. Research Publications (if any):**

**11. Conference / Workshop attended (if any):**

Name of the Conference / Workshop	Name of the Organizers	Place and Date	Attended/ Participated/ Presented

**12. Personal Information:**

a)	Nationality	
b)	Gender	
c)	Blood Group	
d)	Name of Father/ Mother/ Guardian	
e)	Category: General/SC/ST	
f)	Person with disability (Yes/No)	

**13. Any other relevant information:**

**Declaration:**

I hereby declare that, I have read the instructions, terms, and conditions about the position of Project Assistant and the entries made by me in this application are correct to the best of my knowledge and belief.

**Place:**

**Full signature of the applicant**

**Date:**